

## THE PASSION ACCORDING TO JOHN FOR GOOD FRIDAY

338: BENEATH THE CROSS OF JESUS, vs. 1

Beneath the cross of Jesus I long to take my stand,  
The shadow of a mighty rock within a weary land,  
A home within the wilderness, a rest upon the way,  
From the burning of the noontide heat, and the burdens of the day.

### PRAYER OF THE DAY

Merciful God, your son was lifted up on the cross to draw all people to himself. Grant that we who have been born out of his wounded side may at all times find mercy in him, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, One God, now and forever. Amen.

347: GO TO DARK GETHSEMANE, vs. 1

Go to dark Gethsemane, all who feel the tempter's pow'r,  
Your Redeemer's conflict see, watch with him one bitter hour;  
Turn not from his griefs away, learn from Jesus Christ to pray.

NARRATOR: Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked,

JESUS: "Whom are you looking for?"

PRIESTS AND POLICE: "Jesus of Nazareth."

JESUS: "I am he."

NARRATOR: Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked,

JESUS: "Whom are you looking for?"

PRIESTS/POLICE: "Jesus of Nazareth."

JESUS: "I told you that I am he. So if you are looking for me, let these men go."

NARRATOR: This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter,

JESUS: "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

NARRATOR: So the soldiers, their officer, and the temple police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

### 347: GO TO DARK GETHSEMANE, vs. 2

Follow to the judgment hall, view the Lord of Life arraigned,  
Oh, the wormwood and the gall! Oh, the pangs his soul sustained!  
Shun not suffering, pain or loss, learn from him to bear the cross.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter, "You are not also one of this man's disciples, are you?"

PETER: "I am not."

NARRATOR: Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching.

JESUS: "I have spoken openly to the world; I have always taught in synagogues and in the temple, where all the Jewish people come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said."

NARRATOR: When he had said this, one of the police standing nearby struck Jesus on the face...

POLICE: "Is that how you answer the high priest?"

JESUS: "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?"

NARRATOR: Then Annas sent him bound to Caiaphas the high priest.  
Now Simon Peter was standing and warming himself. They asked him,

POLICE: "You are not also one of his disciples, are you?"

PETER: "I am not."

NARRATOR: One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?"

PETER: "I tell you, I am not."

NARRATOR: ...and at that moment, the cock crowed.

349: AH, HOLY JESUS, vs. 1, 2

Ah, holy Jesus, how hast thou offended,  
That we to judge thee have in hate pretended?  
By foes derided, by thine own rejected, O most afflicted.  
Who was the guilty: Who brought this upon thee?  
Alas, my treason, Jesus, hath undone thee.  
'Twas I, Lord Jesus, I it was denied thee; I crucified thee.

NARRATOR: Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said,

PILATE: "What accusation do you bring against this man?"

PRIESTS/POLICE: "If this man were not a criminal, we would not have handed him over to you."

PILATE: "Take him yourselves and judge him according to your law."

NARRATOR: The Jewish authorities replied,

PRIESTS/POLICE: "We are not permitted to put anyone to death."

NARRATOR: (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.) Then Pilate entered the headquarters again, summoned Jesus, and asked him,

PILATE: "Are you the King of the Jews?"

JESUS: "Do you ask this on your own, or did others tell you about me?"

PILATE: "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?"

JESUS: "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jewish authorities. But as it is, my kingdom is not from here."

PILATE: "So you are a king?"

JESUS: "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

PILATE: "What is truth?"

NARRATOR: After he had said this, he went out to the Jews again and told them,

PILATE: "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?"

NARRATOR: The crowd shouted in reply,

CROWD: "Not this man, but Barabbas!"

NARRATOR: Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying,

SOLDIERS: "Hail, King of the Jews!"

NARRATOR: and striking him on the face. Pilate went out again and said to them,

PILATE: "Look, I am bringing him out to you to let you know that I find no case against him."

NARRATOR: So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

PILATE: "Here is the man!"

NARRATOR: When the chief priests and the temple police saw him, they shouted,

CROWD: "Crucify him! Crucify him!"

PILATE: "Take him yourselves and crucify him; I find no case against him."

NARRATOR: The crowd answered,

CROWD: "We have a law, and according to that law, he ought to die because he has claimed to be the Son of God."

NARRATOR: Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,

PILATE: "Where are you from?"

NARRATOR: But Jesus gave him no answer. Pilate therefore said to him,

PILATE: "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?"

JESUS: "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin."

NARRATOR: From then on Pilate tried to release him, but the crowd cried out,

CROWD: "If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."

NARRATOR: When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the crowd,

PILATE: "Here is your King!"

NARRATOR: The crowd cried out,

CROWD: "Away with him! Away with him! Crucify him!"

PILATE: "Shall I crucify your King?"

NARRATOR: The chief priests answered,

PRIESTS: "We have no king but the emperor."

NARRATOR: Then Pilate handed Jesus over to them to be crucified.

### 351: O SACRED HEAD, NOW WOUNDED

O sacred head, now wounded, with grief and shame weighed down,

Now scornfully surrounded, with thorns, thine only crown.

O sacred head, what glory, what bliss till now was thine!

Yet, though despised and gory, I joy to call thee mine.

NARRATOR: So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. There they crucified him, and with him two others, one on either side, with Jesus between them. Pilate also had an inscription written and put on the cross.

It read, "Jesus of Nazareth, the King of the Jews." Many of the Judeans read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. Then the chief priests of the temple said to Pilate,

PRIESTS: "Do not write, 'The King of the Jews,' but, 'This man said, I am King of the Jews.'"

PILATE: "What I have written, I have written."

NARRATOR: When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. So they said to one another,

SOLDIERS: "Let us not tear it, but cast lots for it to see who will get it."

NARRATOR: This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother,

JESUS: "Woman, here is your son."

NARRATOR: Then Jesus said to the disciple,

JESUS: "Here is your mother."

NARRATOR: And from that hour the disciple took her into his own home.

NARRATOR: After this, when Jesus knew that all was now finished, he said (in order to fulfill the scripture),

JESUS: "I am thirsty."

NARRATOR: A jar full of sour wine was standing there. So they put a sponge full of the wine on a branch of hyssop and held it to his mouth. When Jesus had received the wine, he said,

JESUS: "It is finished."

NARRATOR: Then he bowed his head and gave up his spirit.

SOLO: WHAT WONDROUS LOVE

Since it was the day of Preparation, the Jewish authorities did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. Then the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. (He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) These things occurred so that the scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jewish authorities, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

### 351: O SACRED HEAD, NOW WOUNDED

What language shall I borrow to thank thee, dearest friend,

For this thy dying sorrow, thy pity without end?

Oh, make me thine forever, and should I fainting be,

Lord, let me never, never outlive my love to thee.